

SPRING VALLEY COMMUNITY PLANNING GROUP & DESIGN REVIEW BOARD
P.O.BOX 1637 SPRING VALLEY, CA 91977-1637
Phone/Fax 619-670-6932, email: scottmontgomery@cox.net

FINAL AGENDA

SAN MIGUEL FIRE DISTRICT HEADQUARTERS
2850 Via Orange Way, Spring Valley, CA 91978

Tuesday, August 10, 2010

7:00 PM Call to order, roll call, & approval of prior minutes

1. **OPEN FORUM:** An opportunity for members of the public to speak on any subject within the Group's jurisdiction but not on the agenda. No decision or vote. 3-minute limit

2. **ACTION ITEMS / INFORMATIONAL / PROJECTS:**

- A. **Request to retain C36 General Commercial zoning @ 8839 Jamacha Bl.** General Plan update changed Commercial Zoning from 20,000 sf to 10,000 sf with a part RS Single Family Residence zone; Presenter: Preuss; Proponent: Jackson Family Trust
- B. **Major Use Permit for Telecommunication Facility** at Monte Vista High School @ 3230 Sweetwater Springs Bl by Clearwire; Presenter: Shute; Proponent: Felicia Phillips
- C. **Tree Removal Request @ 10043 Norte Mesa Dr;** Presenter: Flynn; Proponent: Steven Croft (Dept of Public Works)
- D. **Alcohol Beverage Control Discretionary Permit 3990-10-004 (ABC 004)** for Blu Flayme Café @ 3515 Sweetwater Springs Bl Ste 4 for beer; Presenter: to be determined ; Proponent: Rivan Dawood
- E. **B Waiver Request for new wall sign** on existing building @9330 Jamacha Bl; Presenter: Flynn; Proponent: John Milks
- F. **Alternatives to Community Representation.** This is to provide response to County Counsel and the Director of the Dept of Planning and Land Use. The concern is about the Fair Political Practices Commission deeming Planning Group members public officials and therefore at increased risk of law suits. Presenters: Montgomery, Daly, Lowes.

3. **COMMITTEE REPORTS:**

- A. **Chair Report:** Montgomery
- B. **Pointe Project and Trails:** Wilkinson
- C. **Code Compliance Assistance:** Flynn
- D. **Transportation:** Lake
- E. **Neighborhood Stabilization Project:** Woodruff & Gibbons

4. **ANNOUNCEMENTS / FUTURE ITEMS**

5. **ADJOURN**

- The Public Statements in support or opposition on issues will be limited to 3 minutes each.
- The final agenda will be posted by 7:00 P.M. Saturday at the Spring Valley Community Center, located at 8735 Jamacha Blvd.
- The next meeting of the SV Planning Group will be Aug 24, 2010.